

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 42,15,000/- to A.P. STATE CONSUMER DISPUTES REDRESSAL COMMISSION Orders -  
Issued.

### FINANCE ( Expr.AHFFCS&E ) DEPARTMENT

G.O.Rt.No.: 673

Dated: 10-03-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. CAF&CS Depts U.o.No.4835/CS.III(2)/2013 dt.13-02-2014

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### ORDER:

In pursuance of the orders issued in references read above, the Commissioner/Director A.P. STATE CONSUMER DISPUTES REDRESSAL COMMISSION is hereby issued a Budget Release Order for an amount of Rs. 42,15,000/- (Rupees Forty Two Lakhs Fifteen Thousands) Non -Plan from the BE provision 2013-14 towards Additional in Relaxation of Treasury Control Orders, subject to adjusting final modification to the A.P State Consumer Disputes Redressal Commission under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Maintainance of the Consumer Protection Act 1986 <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	3456-00-001-00-05-280-284	V	3,00,00	42,15	..	3,42,15	..	42,15	3,00,00
<b>Total</b>			<b>3,00,00</b>	<b>42,15</b>	<b>..</b>	<b>3,42,15</b>	<b>..</b>	<b>42,15</b>	<b>3,00,00</b>

The ( **FOOD & CIVIL SUPPLIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**FOOD & CIVIL SUPPLIES, SECRETARIAT DEPARTMENT**  
**A.P. STATE CONSUMER DISPUTES REDRESSAL COMMISSION**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**Finance (BG-II) Department**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**